

# 2019 Turkey Tournament

## Save the Date

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### **Tournament Venue**

[Singapore American School](#)

40 Woodlands Street 41

Singapore 738547

### **Timeline**

Registration and payment link emailed	Mid-September, 2019
Team registration deadline	Tuesday, 15 October 2019
Tournament payment due	Tuesday, 15 October 2019
Team rosters due	Tuesday, November 5, 2019
SAS security access lists due	Tuesday, November 5, 2019

### **Tournament Dates**

28 November-1 December, 2019, Thursday to Sunday

All games will conclude by 14:00 on Sunday

### **Brackets**

Baseball: 8U, 10U, 12U, 14U & 18U

Girls fast-pitch softball: 18U

### **Age eligibility**

Cannot turn 9, 11, 13, 15 or 19 on or before November 28, 2019. Must be age-eligible on day 1 of the tournament.

### **Tournament Registration**

Registration will begin in mid-September and close **Tuesday, 15 October 2019**.

### **Tournament Fees**

The tournament fee for 8U is 300 SGD per team. The tournament fee for 10U, 12U, 14U, 18U is 1,750 SGD per team. Tournament fees can be paid online at the point of registration. Payments can also be made over the phone via credit card by contacting the CSA office or through a bank wire transfer. Wire transfer details are below. CSA contact details can be found at the end of the document under "More Information". Payments are due by **Tuesday, 15 October 2019 at 5:00 pm (Singapore)**.

### **Bank Wire Transfer Details**

Beneficiary Bank	DBS Bank		
Account Name	Singapore American School Limited	Bank Code	7171
Bank Address	12 Marina Boulevard #44-03 DBS Asia Central @ MBFC Tower 3 Singapore 018982	Branch Code	001
Account Number	001-016846-0	Swift Code	DBSSSGSG

Note: When paying by wire transfer, the net value transferred must be 300 SGD for 8U and 1,750 SGD for 10U, 12U, 14U and 18U per team. **All banking charges must be borne by the sender.** Please indicate your team name(s) and age group(s) on your remittance. \*Include 2019 Turkey Tournament and your club's name.

### **Fee Includes**

The tournament registration fee covers all aspects of the tournament (balls, facilities, umpire fees, awards, etc.). Does not include food, transportation or accommodation.

### **Tournament Fields**

7 fields

### **Tournament Rules**

2019 Little League Rules (8U, 10U & 12U baseball), 2019 National Federation of High School Rules (14U & 18U baseball), 2019 American Softball Association Rules (18U softball) and applicable ground rules for play at SAS will be used for the tournament. Tournament rules and format will be available on the [Eagle Club Baseball](#) website prior to the start of the tournament. Each 8U team will have a minimum of 3 games, while all other age groups will have a minimum of 4 games.

### **Bat Specifications**

The 2019 Turkey Tournament will adhere to the latest Little League, National Federation of High School and American Softball Association bat specification rules.

#### **Baseball**

- **8U, 10U and 12U:** The bat must meet the USA Baseball bat (USABat) standard as adopted by Little League. It shall be a smooth, rounded stick that is made of wood or of material and color tested and

acceptable to USABat. It shall not be more than 33 inches in length; nor more than 2<sup>5</sup>/<sub>16</sub> inches in diameter, and if wood, not less than 1<sup>5</sup>/<sub>16</sub> inch in diameter (7/8 inch for bats less than 30 inches) at its smallest part.

- **14U:** The bat must meet the USABat standard as adopted by Little League, OR the BBCOR standard. It shall be a smooth, rounded stick that is made of wood or of material and color tested and acceptable to USABat or BBCOR. It shall not be more than 34 inches in length; nor more than 2<sup>5</sup>/<sub>16</sub> inches in diameter, and if wood, not less than 1<sup>5</sup>/<sub>16</sub> inch in diameter (7/8 inch for bats less than 30 inches) at its smallest part.
- **18U:** The bat must meet the BBCOR standard. It shall be a smooth, rounded stick that is made of wood or of material and color tested and acceptable to BBCOR. It shall not be more than 36 inches in length; nor more than 2<sup>5</sup>/<sub>16</sub> inches in diameter, and if wood, have a maximum drop of -3, and not less than 1<sup>5</sup>/<sub>16</sub> inch in diameter (7/8 inch for bats less than 30 inches) at its smallest part.

#### **Softball**

- **18U:** The bat must be a softball bat which meets Little League specifications and standards as noted in this rule. It shall be a smooth, rounded stick and made of wood or a material tested and proved acceptable to Little League standards. The bat shall be no more than 33 inches (34 inches for Junior/Senior League) in length, not more than two and one-quarter (2<sup>1</sup>/<sub>4</sub>) inches in diameter, and if wood, not less than fifteen-sixteenth (15/16) inches in diameter (7/8 inch for bats less than 30 inches) at its smallest part. Non-wood bats shall be printed with a BPF (bat performance factor) of 1.20. Bats may be taped or fitted with a sleeve for a distance not exceeding 16 inches from the small end. Colored bats are acceptable. A non-wood bat must have a grip of cork, tape or composition material, and must extend a minimum of 10 inches from the small end. Slippery tape or similar material is prohibited.

#### **Age Waivers**

Waiver requests will be considered on a case-by-case-basis. Participants allotted a waiver will not be allowed to pitch or catch. If you require a waiver, please email Robert Brundage [rbrundage@sas.edu.sg](mailto:rbrundage@sas.edu.sg) or BJ Stewart [bjstewart@sas.edu.sg](mailto:bjstewart@sas.edu.sg) Include the player's name, date of birth, age group and rationale.

#### **Team Rosters/Passport Copies**

A team roster along with a passport copy of each player is due by **Tuesday, November 5, 2019**. Team rosters will be supplied to registered teams after registration closes. Please submit all documentation to [rbrundage@sas.edu.sg](mailto:rbrundage@sas.edu.sg)

#### **SAS Security/Campus Access**

Each team must provide a list of those who will require access to SAS' campus (family members, assistant coaches, fans, etc). Each adult will also need to show a photo ID to SAS security prior to entering campus. These lists are due by **Tuesday, November 5, 2019**. Please coordinate team lists with Bob Brundage [rbrundage@sas.edu.sg](mailto:rbrundage@sas.edu.sg)

#### **Team Manager and Coach Meeting**

We will not hold a team manager and coach meeting prior to the start of the tournament. Please submit any questions or clarifications you might have prior to the tournament to [rbrundage@sas.edu.sg](mailto:rbrundage@sas.edu.sg) and [bjstewart@sas.edu.sg](mailto:bjstewart@sas.edu.sg)

#### **Umpires**

The tournament will provide qualified umpires.

#### **Scorekeepers**

The home team will supply a volunteer scorekeeper and the visiting team will supply a volunteer pitch counter for each game. The first team listed for each game is always the home team.

**Concessions**

Food and drink will be available on site.

**Insurance/Medical**

Medical staff will be on site. However, each tournament participant is responsible for their own insurance.

**Transportation**

Please contact [YEAP transportation](#) directly to arrange transport for your team if you choose. Call +65 6360-6770 or email: [SAS@yeaptpt.com](mailto:SAS@yeaptpt.com)

[MRT](#) | [Bus routes](#)

Singapore has excellent and affordable public transport. If you are using the MRT (train), the Marsiling stop on the red line is the closest stop to SAS. From Marsiling, it is approximately a 10 minute walk to campus. There is also a bus stop just outside the SAS gate. Apps are available to help with navigation and links are provided above.

**Accommodation**

Accommodation is not available near the school and there is a wide variety of choices and costs in Singapore. Using Travelocity, Zuji, Kayak or a similar search engine, would probably be best to ensure teams find a comfortable place to stay within their price range.

**More Information**

For more information, please contact Singapore American School Community Sports and Activities at +65 6360 6513. The CSA office is open Monday through Friday from 9:00 am to 5:00 pm. However, email is the recommended form of contact.

Bob Brundage <a href="mailto:rbrundage@sas.edu.sg">rbrundage@sas.edu.sg</a>	BJ Stewart <a href="mailto:bjstewart@sas.edu.sg">bjstewart@sas.edu.sg</a>	Geoffrey Roocker <a href="mailto:grodocker@sas.edu.sg">grodocker@sas.edu.sg</a>
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